

Origins and Evolution of Language

Week 7: The cultural evolution of language

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Edinburgh Lectures in Language Evolution 2024

Wednesday 30th, also 6th, 13th, 20th November

4pm, 7 George Square, Lecture Theatre F21

This week's speaker: Shira Tal, Edinburgh

Investigating the developmental trajectory of cognitive biases that shape language

One of the central questions in the language sciences is how the world's languages are impacted by our cognition. A host of factors have been proposed to shape language patterns, among them constraints on how we learn and communicate. However, very few empirical studies have investigated how these cognitive biases might differ in adults and children, who are fundamentally different types of language learners and users. This gap in research is crucial, as understanding these differences can inform longstanding debates about who drives language change. Moreover, studying young children provides a unique window to our early cognition, allowing for a better understanding of the nature of the cognitive biases themselves. In this talk, I will present several studies investigating in young children key cognitive biases that are hypothesized to shape language over time.

Plan for today

- Rattle through a few questions on last week's content
- Cultural evolution of language
 - Uniformitarianism
 - Learning, use, and language change
 - Cultural transmission and the evolution of structure
 - Questions from the reading quiz

A question from last week's pre-lecture quiz

“To what extent do you think Theory of Mind evolved according to biological or cultural evolution?”

See week 8 tutorial from last year's version of the course for some starter readings!

https://kennysmithed.github.io/origins23/origins_tutorial_wk8.html

What you've seen so far (1/2)

Human linguistic communication has unusual properties (see week 3)

- Evidence for 2nd order intentionality in communication is rare in other animals
- Lots of structured communication out there, but structure is simpler and typically not meaning-related

Human capacity to sustain complex non-linguistic cultures (e.g. tools) is also unusual (see week 4)

- Language implicated in maintenance of stone tool technology?

What you've seen so far (2/2)

Human capacity for learning complex meaning-bearing communicative signals is unusual (see weeks 5-6)

- Vocal learning seen in other animals, but limited in our closest relatives?
- Other animals can learn sequencing constraints, but only simple ones have been tested
- Other animals can learn rules of meaningful combination, but few systematic studies

Human motivation to share mental states and aptitude to reason about the mental states of others is unusual (weeks 3 and 6)

- Mitteilungsbedürfnis is weird!
- Evidence for 2nd order intentionality in communication is rare in other animals
- Some evidence of capacity to reason about knowledge, ignorance and false belief in other apes, but only in competitive contexts
- Complex social living a possible selection pressure driving human brain expansion?

The human package

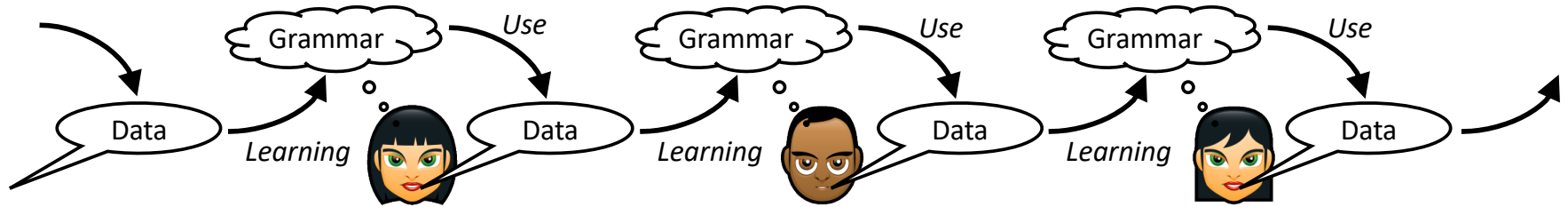
Somehow, we ended up with

- The ability to learn complex grammars
 - capacity for complex vocal imitation
 - ability to learn complex sequencing constraints
 - ability to learn compositional meaning-form mappings
- The ability and motivation to mindread and mindshare

This sets up the preconditions for the **cultural transmission of learned, meaning-bearing communication**

- Once that's in place, exciting stuff happens

The cultural evolution of language



- Language is passed from person to person by **learning**
- People learn from language as it is **used in communication**
- Language **evolves** in response to its learning and use

Uniformitarianism (in geology)

James Hutton (1726-1797)



**Uniformitarianism: the present
is the key to the past**



“On us who saw these phenomenon for the first time the impression will not easily be forgotten...We felt necessarily carried back to a time when the schistus on which we stood was yet at the bottom of the sea, and when the sandstone before us was only beginning to be deposited, in the shape of sand or mud, from the waters of the supercontinent ocean... The mind seemed to grow giddy by looking so far back into the abyss of time; and whilst we listened with earnestness and admiration to the philosopher who was now unfolding to us the order and series of these wonderful events, we became sensible how much further reason may sometimes go than imagination may venture to follow.”

John Playfair
(1748-1819)



Lyell on catastrophism



Charles Lyell (1797-1875)

“Never was there a doctrine more calculated to foster indolence, and to blunt the keen edge of curiosity, than this assumption of the discordance between the former and the existing causes of change... The student was taught to despond from the first. Geology, it was affirmed, could never arise to the rank of an exact science... [With catastrophism] we see the ancient spirit of speculation revived, and a desire manifestly shown to cut, rather than patiently untie, the Gordian Knot”

Lyell, C. (1854). *Principles of Geology: Being an Attempt to Explain the Former Changes of the Earth's Surface, by Reference to Causes Now in Operation*

Uniformitarianism in evolutionary linguistics

The present is the key to the past

The more we can explain in terms of processes we can observe in the present day, the happier we should be

- Learning and use explain language change visible in the present and the recent historical record
- Can we explain (some of) language origins in terms of the same processes?
- Rather than catastrophism, e.g. language evolved in a single dramatic step due to some single magical event or macromutation

Importantly, uniformity of **process**, not of state: we don't have to say languages have always looked as they do now! (see e.g. Heine & Kuteva, 2002)

Language change

Language change (as attested in the historical record / inferable from synchronic data) is a consequence of:

- Speakers trying to convey meaning efficiently
- Hearers trying to infer speaker meaning
- Language learners (and everyone else) seeking regularities in the linguistic data they encounter

These processes are inherent to the transmission of language via learning and (ostensive-inferential) use

Ad-hoc extension to meet communicative needs



tick-tock!



axe



corkscrew?



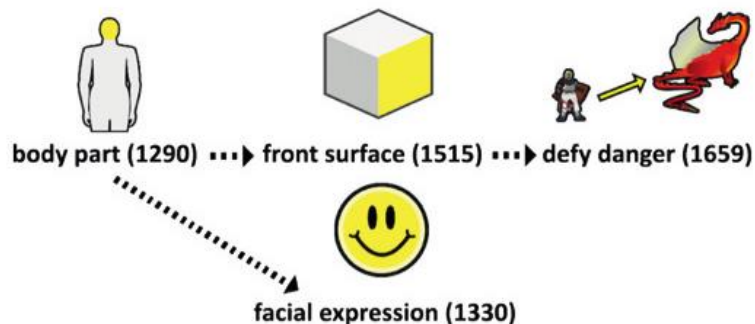
The **beard** is still waiting for his spaghetti



You are **my fire**
The one desire
Believe when I say
I want it that way



“A reef of dead metaphors” (Deutscher, 2005)



“She was *thrilled* to *discover* that the *assessment board* had *decided* to make her *rival* *redundant*”

thrill: from thirl, “to pierce”

discover: remove the cover from

assessment: from *assidere*, “to sit by” (in judgment)

board: plank

decided: from *de-caedere*, “cut off”

rival: from *rivalis*, someone who shares the same river

redundant: from *redundantem*, “overflow”

From Ramiro, C., Srinivasan, M., Malt, B. C., & Yu, X. (2018). Algorithms in the historical emergence of word senses. *Proceedings of the National Academy of Sciences, USA*, 115, 2323-2328.

From p. 125 of Deutscher, G. (2005). *The Unfolding of Language*. New York, NY: Picador.

Grammaticalization

E.g.: development of future tense markers from verbs of motion

I am going to Gothenburg

MOTION

I am going to stay at home

INTENTION

It is going to rain

FUTURE

Grammaticalization

E.g.: development of future tense markers from verbs of motion

I am going to Gothenburg

MOTION (+ INTENTION)

I am going to stay at home

INTENTION

It is going to rain

FUTURE

Grammaticalization

E.g.: development of future tense markers from verbs of motion

I am going to Gothenburg

MOTION (+ INTENTION)

I am going to buy you a gift!

MOTION + INTENTION

I am going to stay at home

INTENTION

It is going to rain

FUTURE

Grammaticalization

E.g.: development of future tense markers from verbs of motion

I am going to Gothenburg

MOTION (+ INTENTION)

I am going to buy you a gift!

MOTION + INTENTION

I am going to stay at home

INTENTION (+ FUTURE)

It is going to rain

FUTURE

Grammaticalization

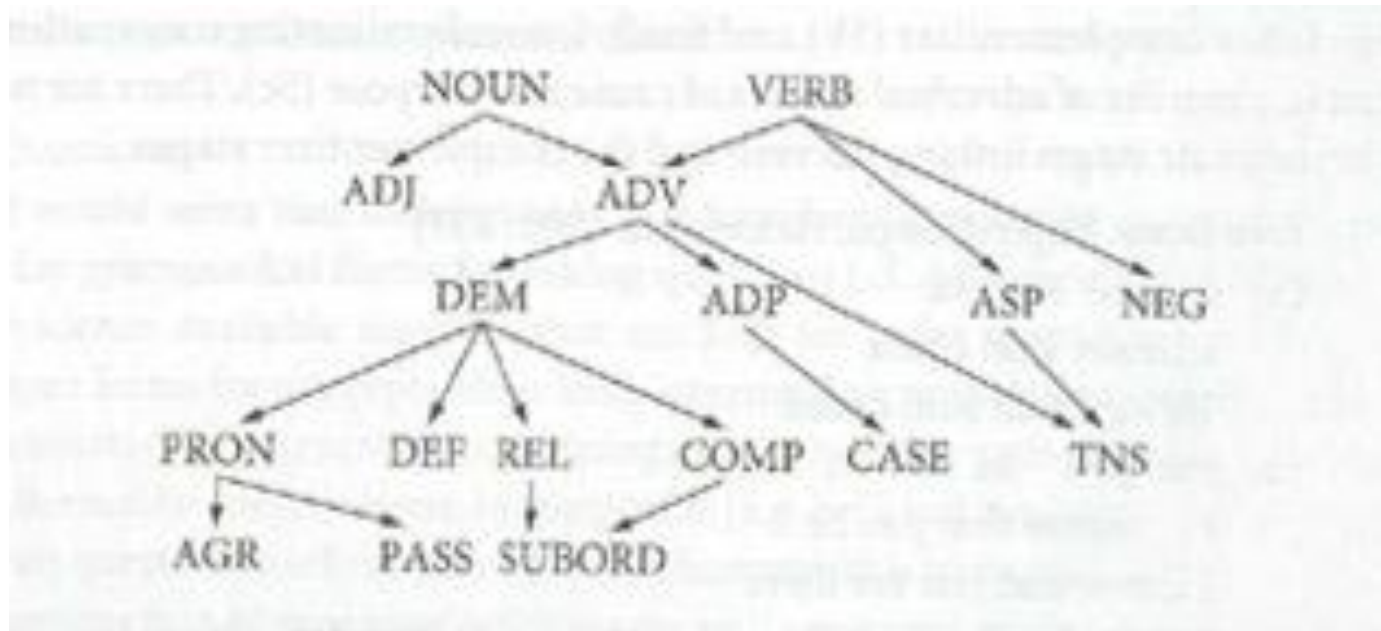
E.g.: development of future tense markers from verbs of motion

<i>I am going to Gothenburg</i>	MOTION (+ INTENTION)
<i>I am going to buy you a gift!</i>	MOTION + INTENTION
<i>I am going to stay at home</i>	INTENTION (+ FUTURE)
<i>I am going to stay at home tomorrow</i>	INTENTION + FUTURE
<i>It is going to rain</i>	FUTURE

Grammaticalization

E.g.: development of future tense markers from verbs of motion

<i>I am going to Gothenburg</i>	MOTION (+ INTENTION)
<i>I am going to buy you a gift!</i>	MOTION + INTENTION
<i>I am going to stay at home</i>	INTENTION (+ FUTURE)
<i>I am going to stay at home tomorrow</i>	INTENTION + FUTURE
<i>It's gonna to rain</i>	FUTURE



nature

WORDS ON THE BRINK

The evolution of language

NUCLEAR WEAPONS
How to be an IAEA inspector

ATMOSPHERIC HUMIDITY
The human touch

GENE SILENCING
Non-toxic RNA inhibition

NATUREJOBS
Mentoring awards

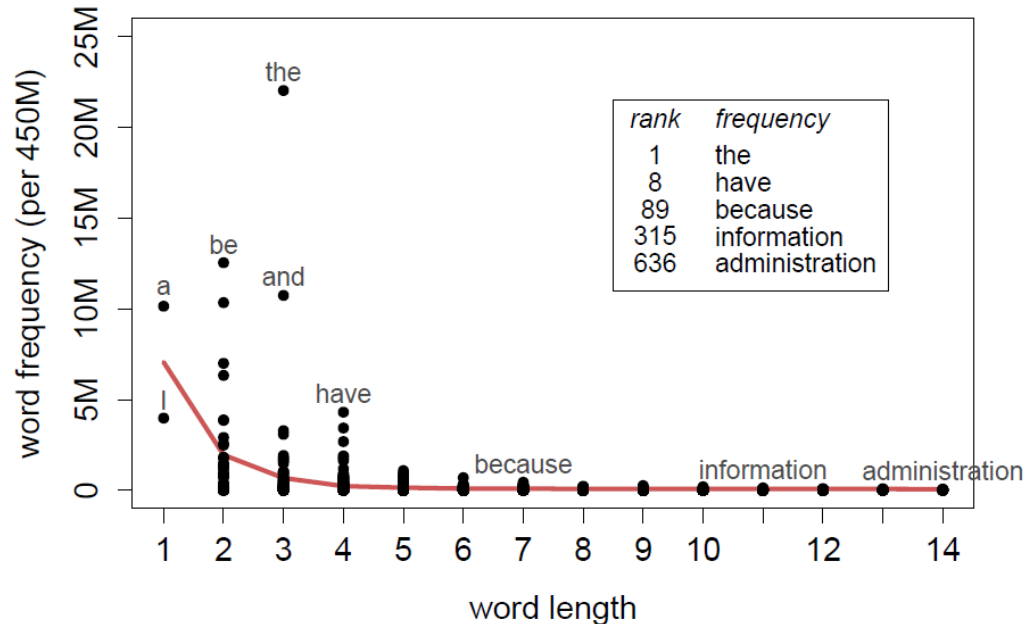


Analological extension & “system pressure”

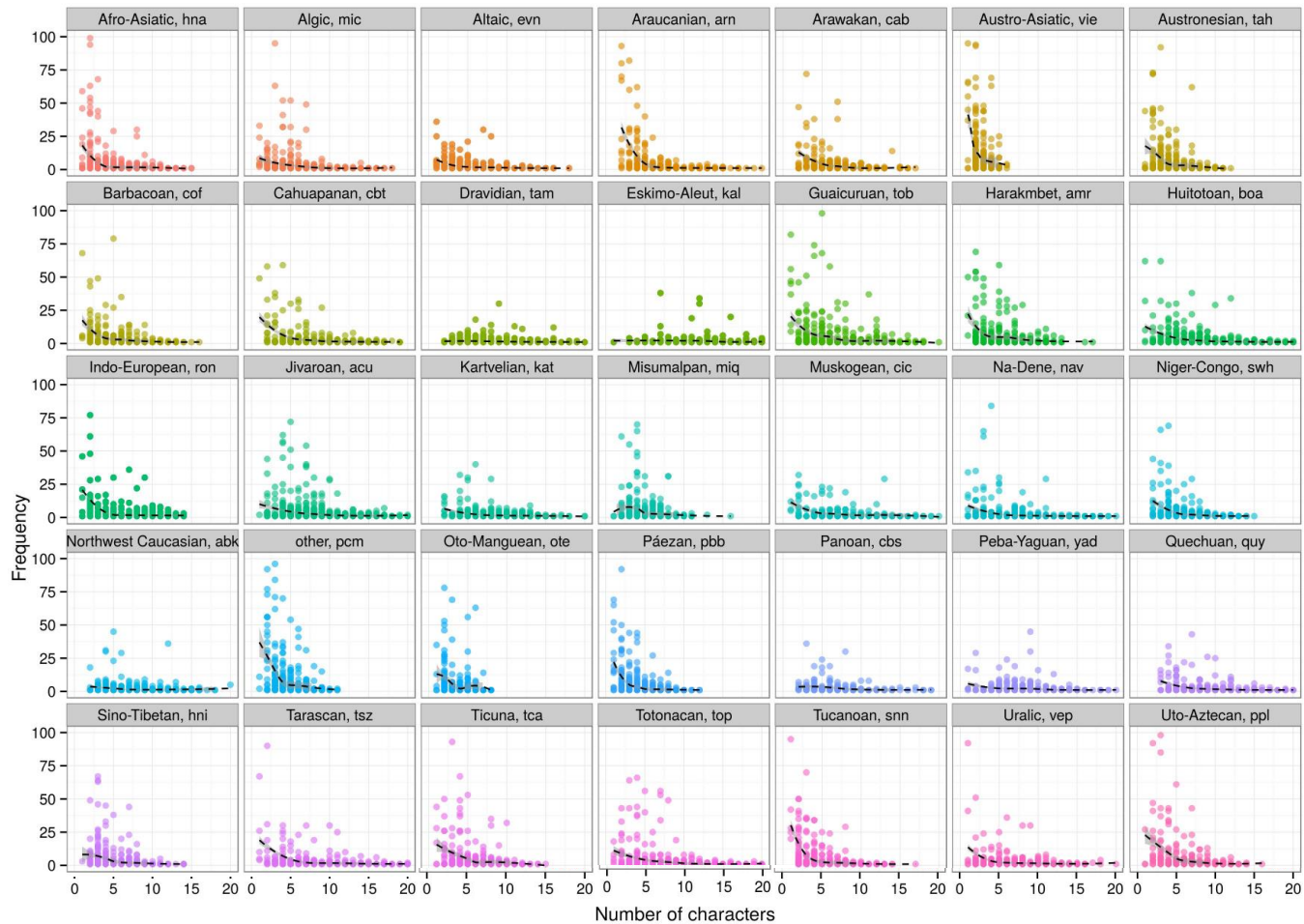
Cover of issue featuring Lieberman, E., Michel, J. B., Jackson, J., Tang, T., & Nowak, M. A. (2007). Quantifying the evolutionary dynamics of language. *Nature*, 449, 713-716.

Analogical extension & “system pressure”

Frequent words tend to be short (Zipf’s Law of Abbreviation)



From Kanwal, J., Smith, K., Culbertson, J., & Kirby, S. (2017). Zipf’s Law of Abbreviation and the Principle of Least Effort: Language users optimise a miniature lexicon for efficient communication. *Cognition*, 165, 45-52.



From Bentz, C., & Ferrer-i-Cancho, R. (2016). Zipf's law of abbreviation as a language universal. In Bentz, C., Jäger, G., & Yanovich, I. (Eds.) *Proceedings of the Leiden Workshop on capturing phylogenetic algorithms for linguistics*.

Analogical extension & “system pressure”

Frequent words tend to be short (Zipf’s Law of Abbreviation)

But system-level pressures favor **regularity**

TABLE 12.9. An unattested system

English	SG	PL	Percentage of singular	Hypothetical language
<i>house</i>	49295	9840	83	<i>house-Ø/house-ssss</i>
<i>hare</i>	488	136	78	<i>hare-Ø/hare-sss</i>
<i>bear</i>	1182	611	66	<i>bear-Ø/bear-ss</i>
<i>window</i>	9936	8506	54	<i>window-Ø/window-s</i>
<i>feather</i>	487	810	38	<i>feather-one/feather-Ø</i>
<i>parent</i>	3706	15956	19	<i>parent-oneone/parent-Ø</i>

From Haspelmath, M. (2014). On system pressure competing with economic motivation. In MacWhinney, B., Malchukov, A., & Moravcsik, E. (Eds) *Competing Motivations in Grammar and Usage* (pp. 197-208). Oxford: Oxford University Press.

Language change

Language change (as attested in the historical record / inferable from synchronic data) is a consequence of:

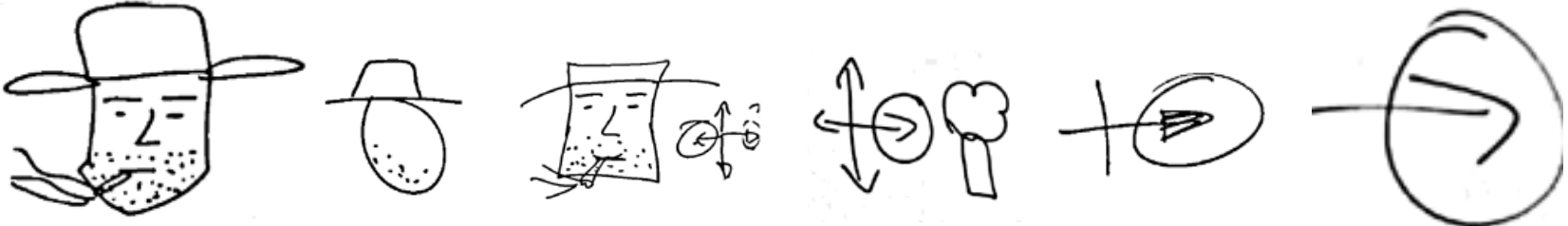
- Speakers trying to convey meaning efficiently
- Hearers trying to infer speaker meaning
- Language learners (and everyone else) seeking regularities in the linguistic data they encounter

These processes are inherent to the transmission of language via learning and (ostensive-inferential) use

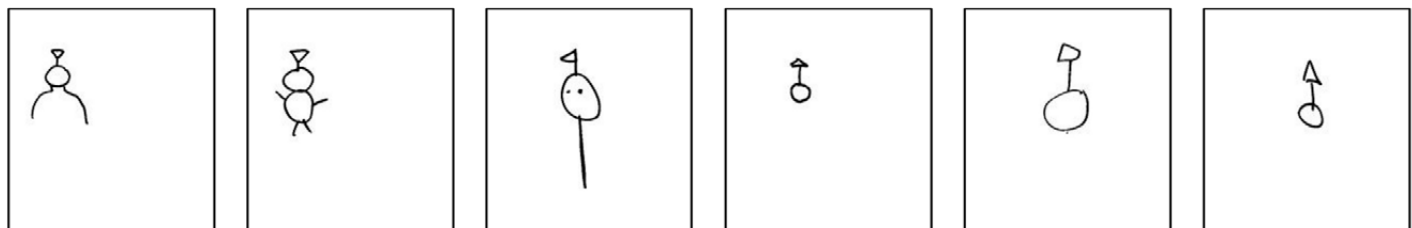
To what extent can these same processes explain the origins of fundamental properties of linguistic systems?

Example: the evolution of symbols

The evolution of arbitrary symbols in the lab (from week 1)



Participant 1 (Round 1) **Participant 2 (Round 2)** **Participant 3 (Round 3)** **Participant 4 (Round 4)** **Participant 5 (Round 5)** **Participant 6 (Round 6)**



Garrod, S. et al. (2007). Foundations of Representation: Where Might Graphical Symbol Systems Come From? *Cognitive Science*, 31, 961-987
Caldwell, C. A., & Smith, K. (2012). Cultural evolution and the perpetuation of arbitrary communicative conventions in experimental microsocieties. *PLoS ONE*, 7, e43807.

Example: the evolution of structure

Reminder: Language's communicative power comes from its **structure**

Compositionality: the meaning of an expression is a function of the meaning of its parts and the way in which they are combined

$S \rightarrow NP VP \quad VP'(NP')$

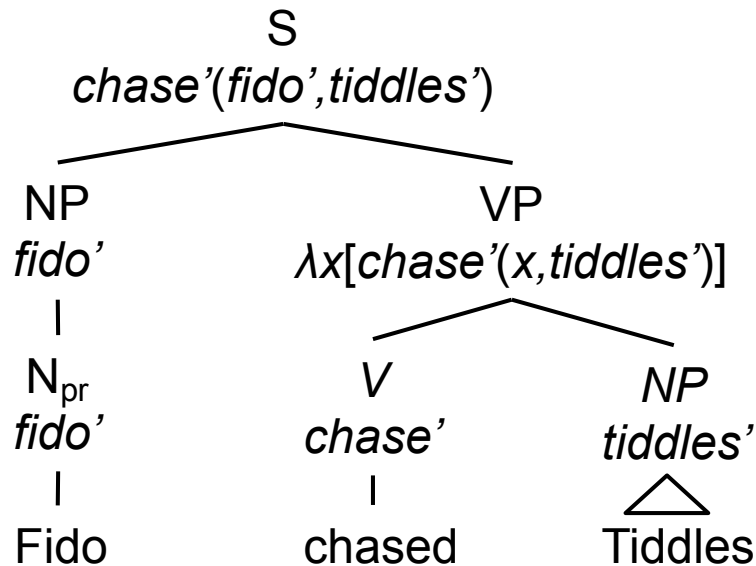
$NP \rightarrow N_{pr} \quad N'_{pr}$

$N_{pr} \rightarrow Fido \quad fido'$

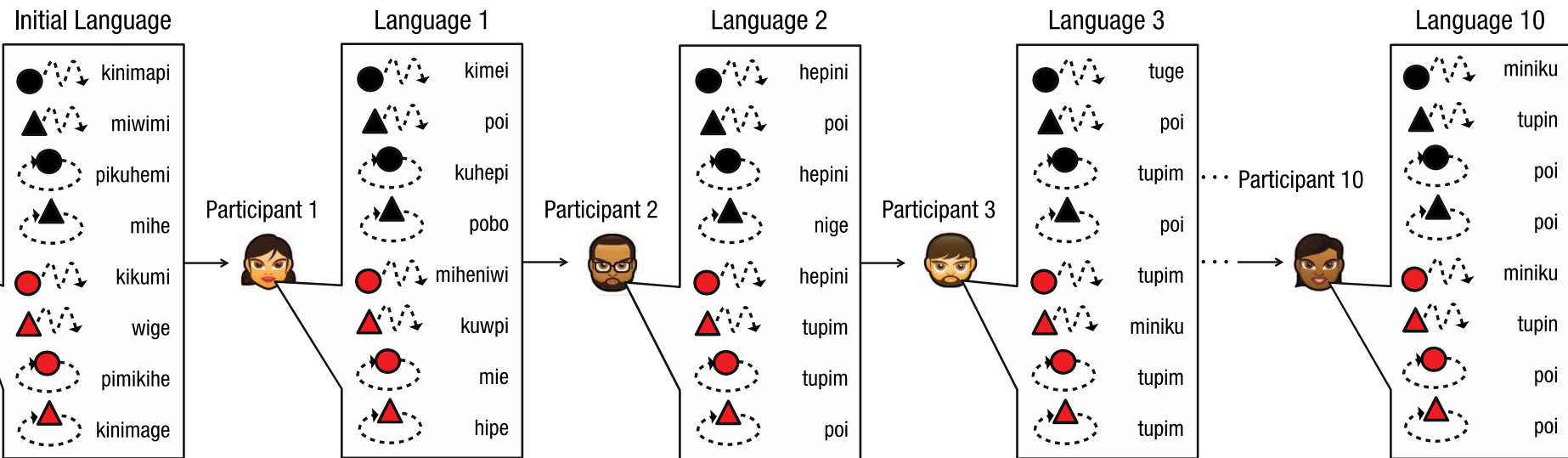
$N_{pr} \rightarrow Tiddles \quad tiddles'$

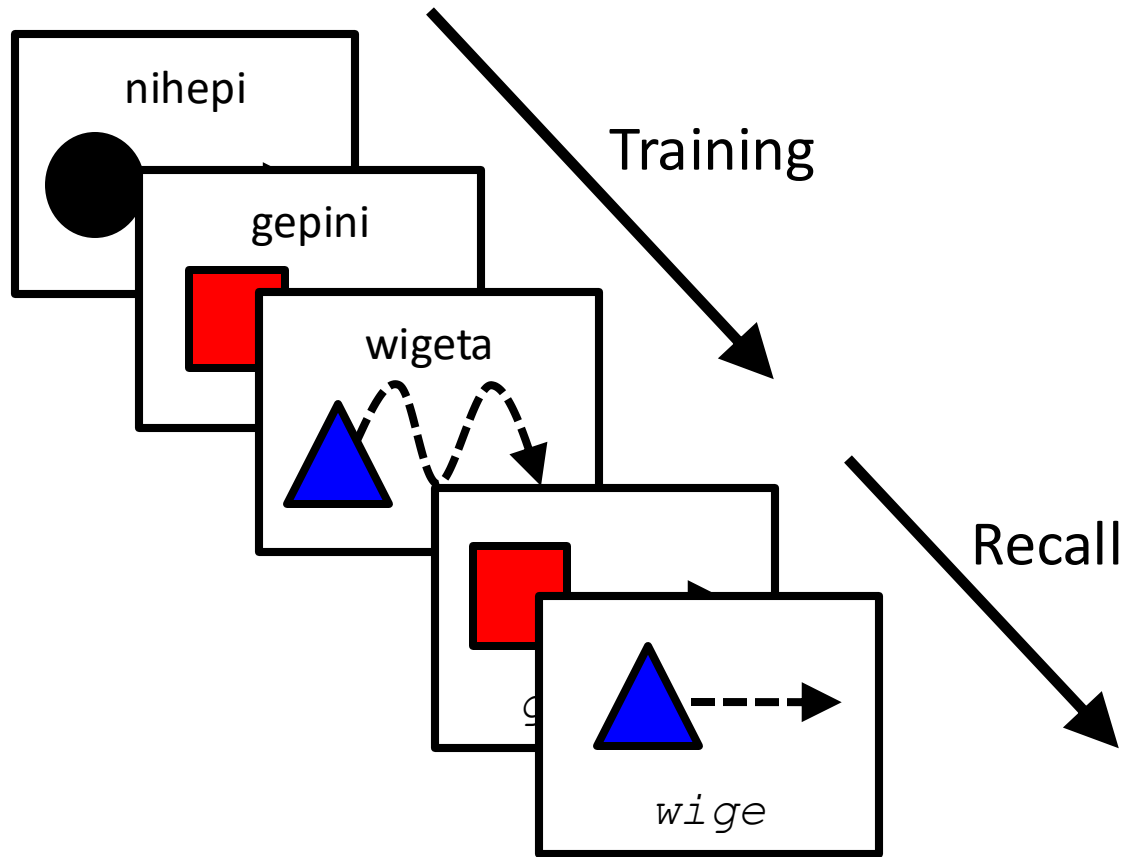
$VP \rightarrow V NP \quad V'(NP')$

$V \rightarrow chased \quad \lambda x [\lambda y [(chase'(x,y))]]$



Iterated Learning





Kirby, S., Cornish, H., & Smith, K. (2008). Cumulative cultural evolution in the laboratory: An experimental approach to the origins of structure in human language. *PNAS*, *105*, 10681-10686.

An initial **holistic** language from chain 4

→	wimaku	miniki	gepinini	□
	nihepi	wigemi	mahekuki	○
	wikima	nipikuge	hema	△
↻	miwiniku	pinipi	kihemiwi	□
	kinimapi	wikuki	kikumi	○
	miwimi	nipi	wige	△
↻	gepihemi	kunige	miki	□
	pikuhemi	kimaki	pimikihe	○
	mihe	winige	kinimage	△

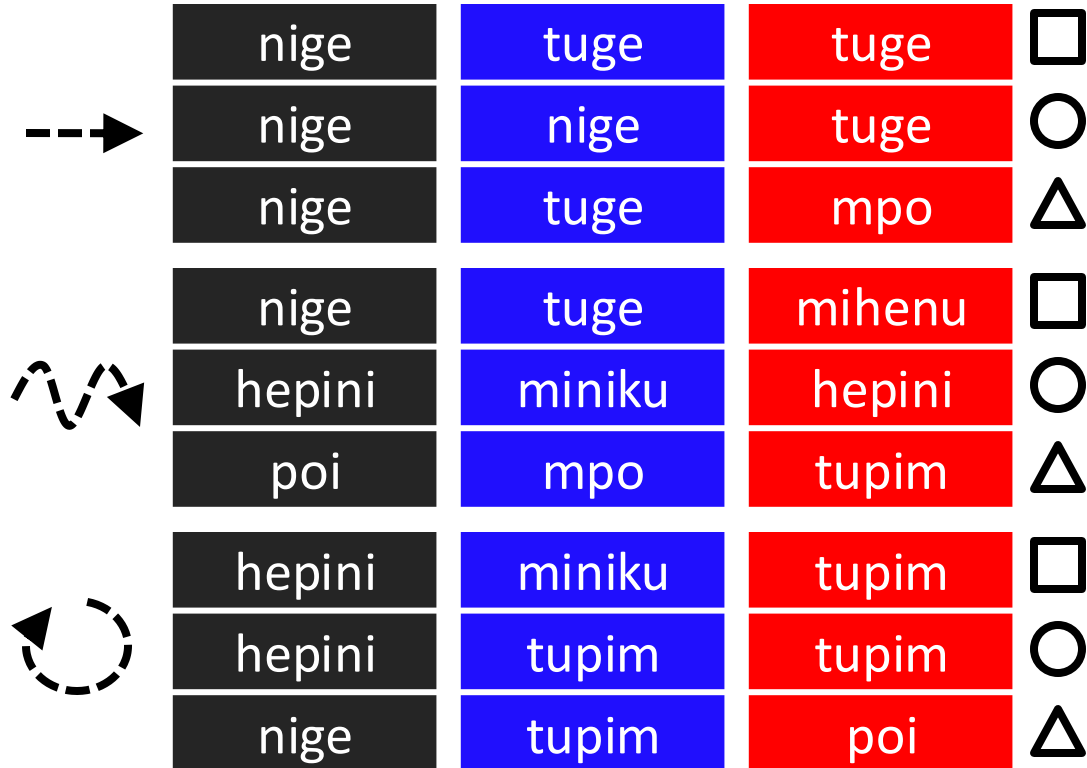
Seen vs unseen

→			gepinini	□
			mahekuki	○
	wikima	nipikuge		△
↻	miwiniku		kihemiwi	□
		wikuki		○
	miwimi		wige	△
↻	gepihemi			□
	pikuhemi	kimaki		○
		winige	kinimage	△

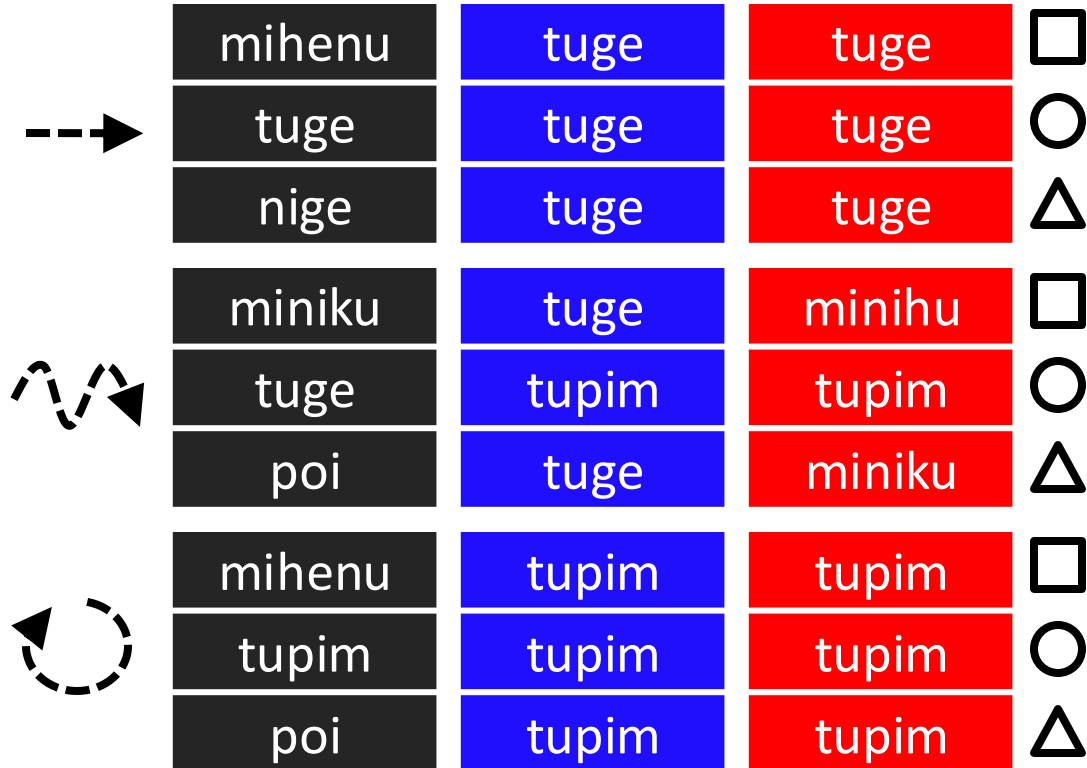
Generation 1 language from chain 4

→	nige	miniku	poh	□
	mip	mpo	miniku	○
	tuge	tuge	weg	△
↻	pemini	kupini	pon	□
	kimei	miwn	miheniw	○
	poi	mhip	kuwpi	△
↻	hepinimi	himini	hipe	□
	kuhepi	wige	mie	○
	pobo	tupim	hipe	△

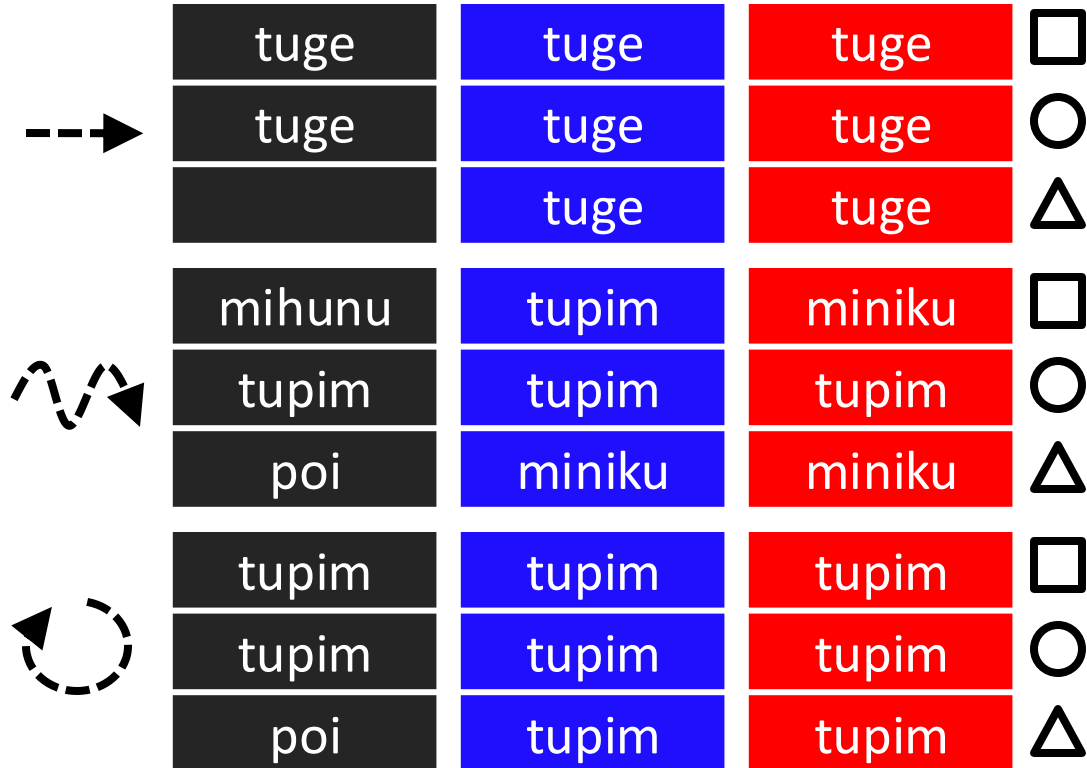
Generation 2 language from chain 4



Generation 3 language from chain 4



Generation 4 language from chain 4



Generation 5 language from chain 4

→	tuge	tuge	tuge	□
	tuge	tuge	tuge	○
	tuge	tuge	tuge	△
↻	minuhu	tupim	tupim	□
	tupim	tupim	tupim	○
	miniku	tupim	miniku	△
↻	tupim	tupim	tupim	□
	tupim	tupim	tupim	○
	poi	tupim	tupim	△

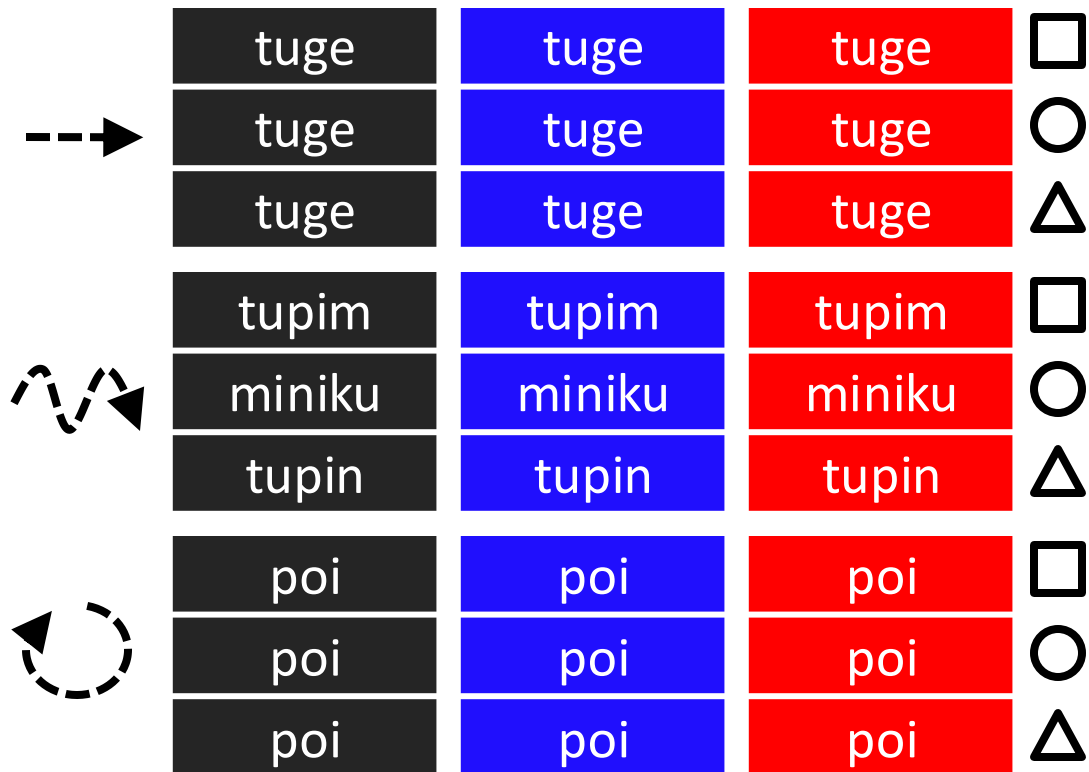
Generation 6 language from chain 4



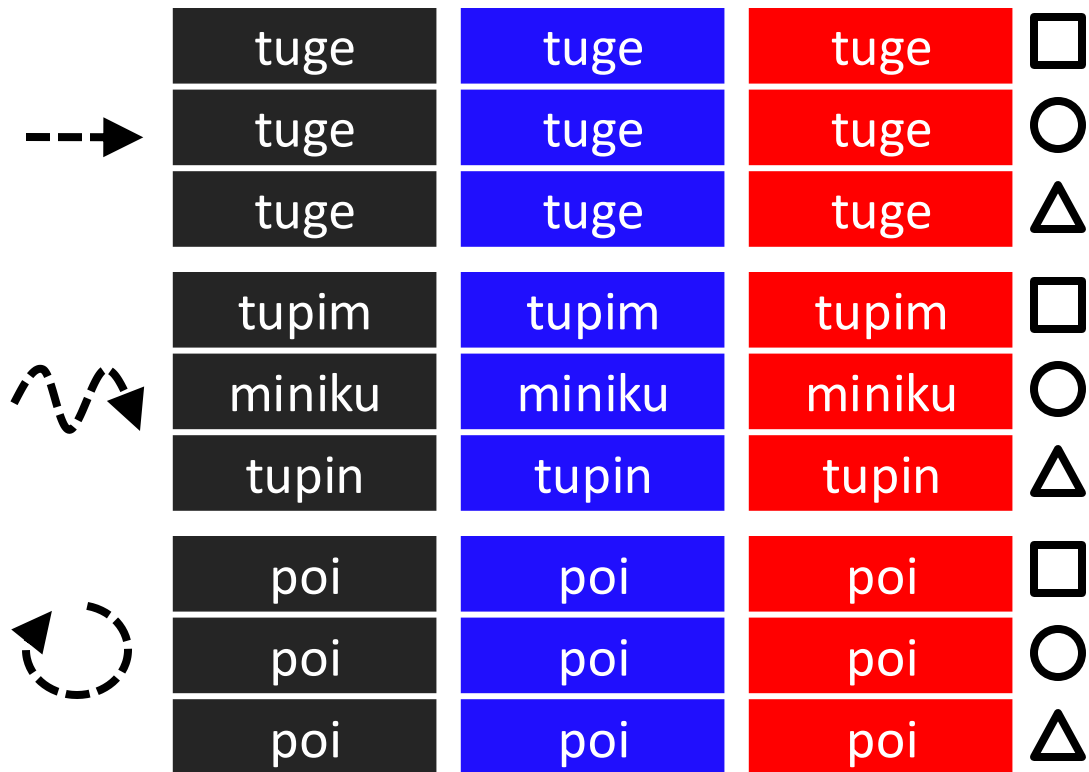
Generation 7 language from chain 4

→	tuge	tuge	tuge	□
	tuge	tuge	tuge	○
	tuge	tuge	tuge	△
↻	miniku	miniku	tupim	□
	miniku	miniku	miniku	○
	miniku	tupin	miniku	△
↻	poi	poi	tupim	□
	poi	poi	poi	○
	poi	tupin	poi	△

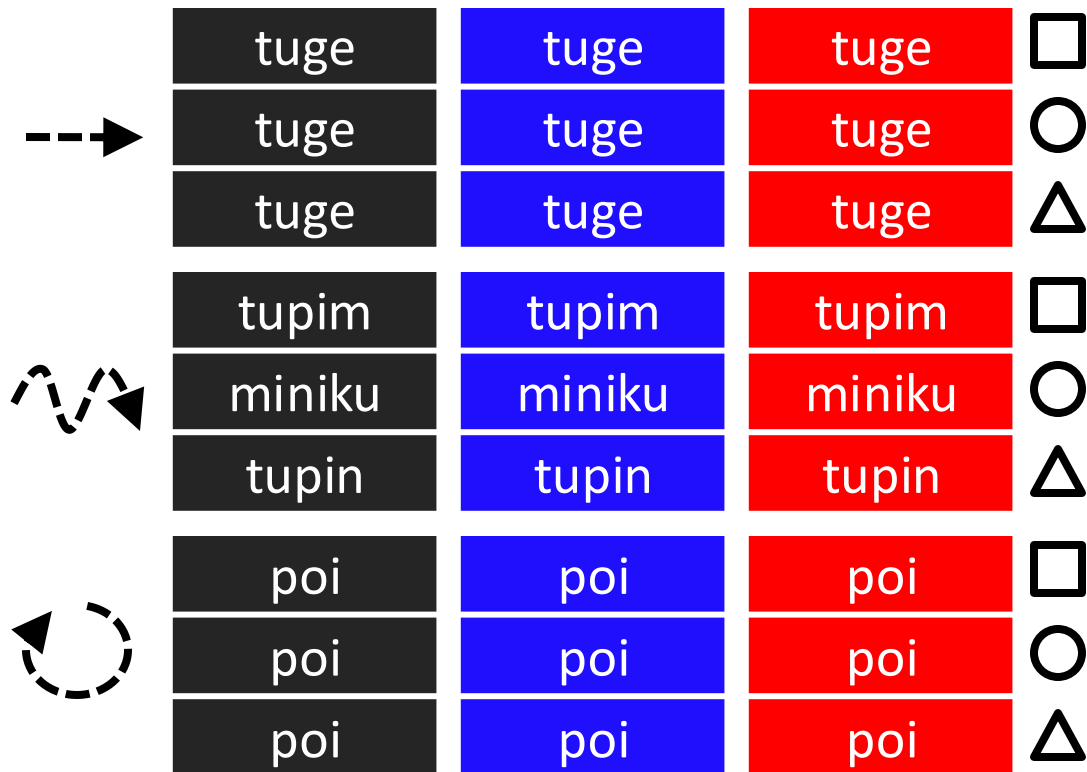
Generation 8 language from chain 4



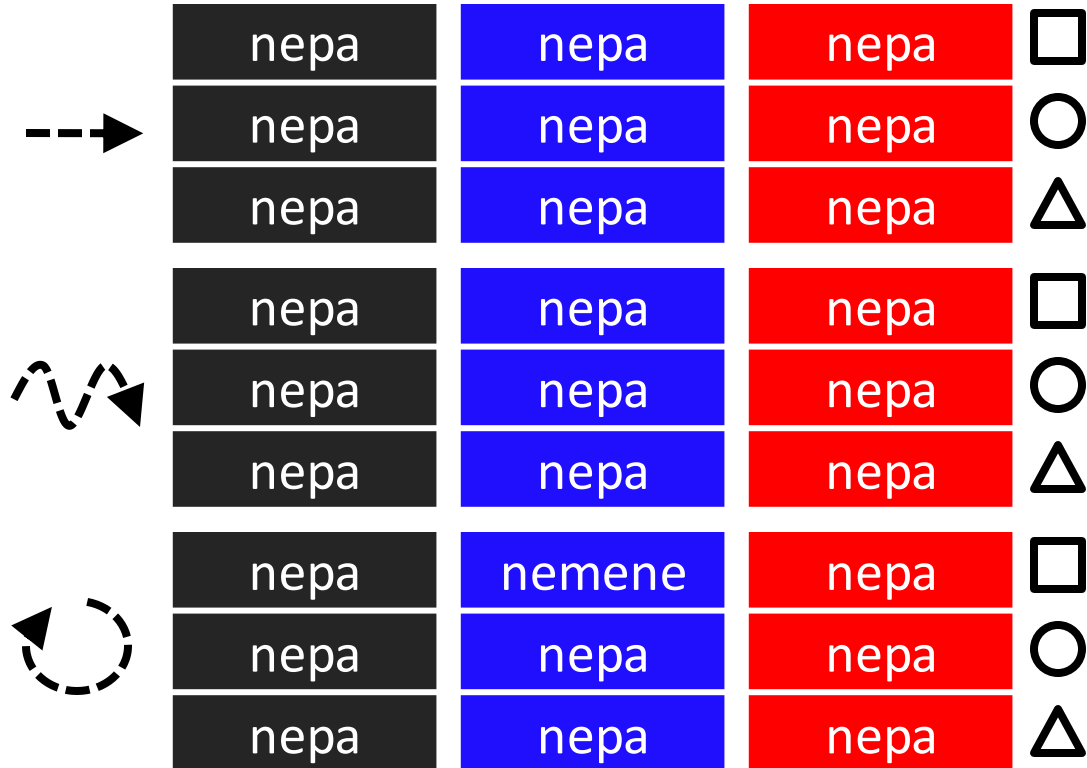
Generation 9 language from chain 4



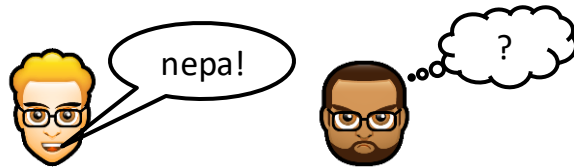
Generation 10 language from chain 4



Final language from chain 1 (!)



The languages become **degenerate**



Learnability and degeneracy

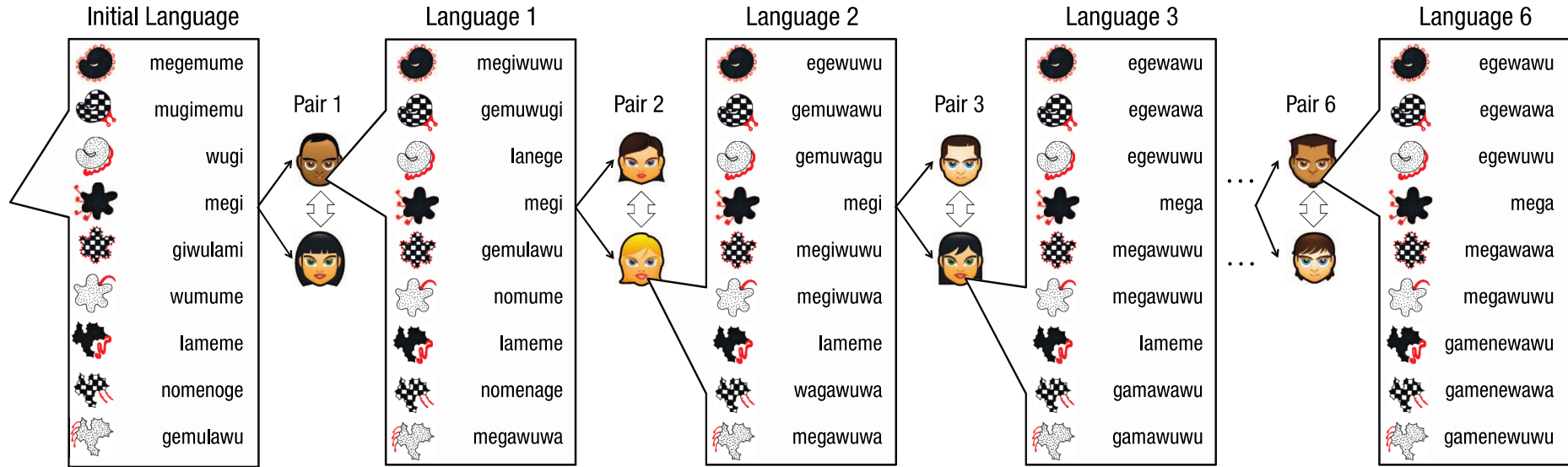
Learners prefer simpler languages

The only pressure in Kirby, Cornish & Smith (2008) Experiment 1 is **learnability**

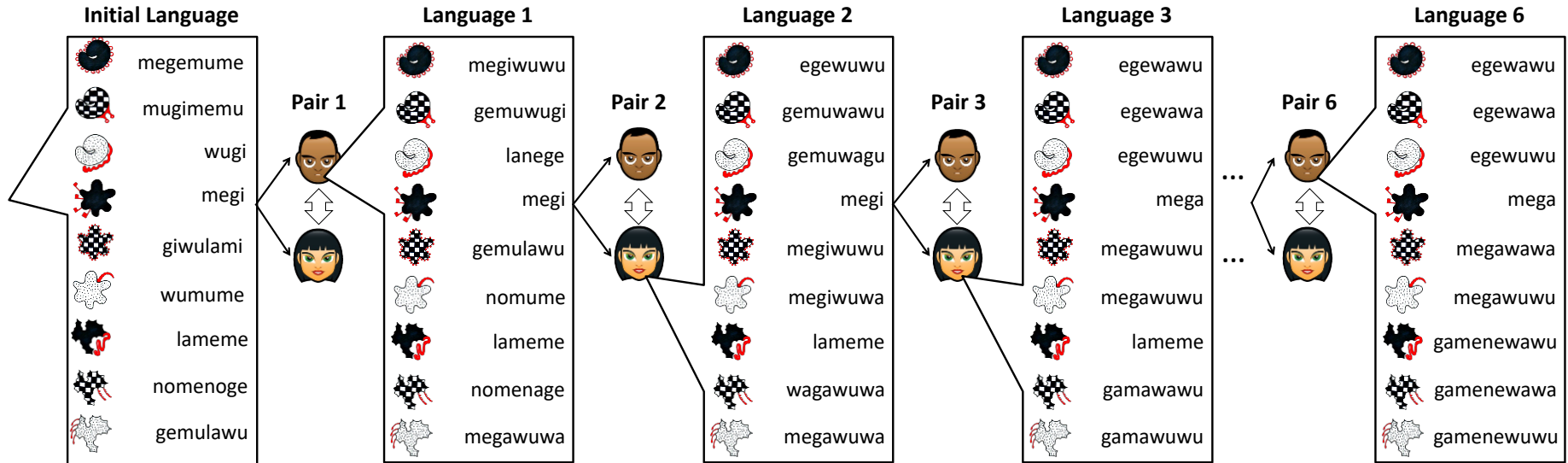
- The languages don't need to be **expressive**
- They get very simple

Can we add in a pressure for expressivity?













Kirby, Tamariz, Cornish & Smith (2015): Adding communication















Kirby, Tamariz, Cornish & Smith (2015): Adding communication, removing learning














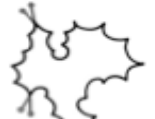
An initial language

	megemume		megi		lameme
	mugimemu		giwulami		nomenoge
	wugi		wumume		gemulawu
	lamege		wulamugi		megiwuwa

A final language from a chain

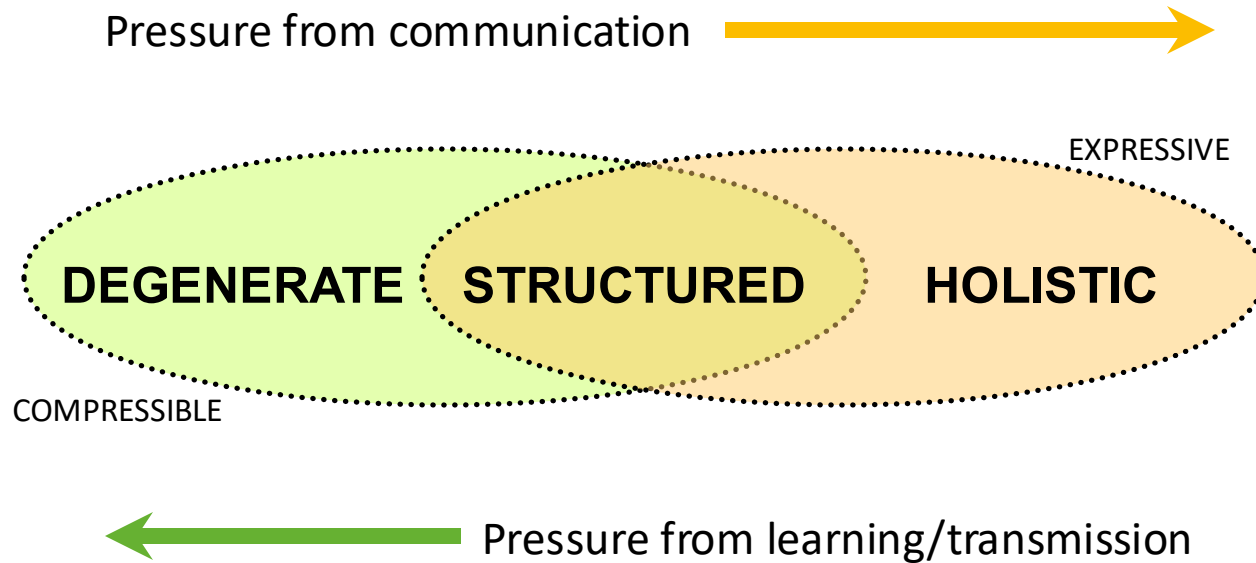
	egewawu		mega		gamenewawu
	egewawa		megawawa		gamenewawa
	egewuwu		megawuwu		gamenewuwu
	ege		wulagi		gamane

A final **holistic** language from a dyad

	manunumoko		moko		konu
	wekihumanunu		mokowekihu		lawa
	makihu		mahiku		wekihulawa
	manunumonu		nomu		wekihu

Learnability + expressivity = **structure**

Structure as a trade-off between compressibility and expressivity that plays out over cultural transmission



A question from the pre-lecture quiz

“Can you talk more about how the computational models work for iterative **[iterated!]** learning?”

Kirby, S., Griffiths, T. L., & Smith, K. (2014). Iterated learning and the evolution of language. *Current Opinion in Neurobiology*, 28, 108-114.

Also, Simulating Language in semester 2!

(last time I taught it: <https://centre-for-language-evolution.github.io/simlang2021/index.html>)

A question from the pre-lecture quiz

“I'm curious about how native language influences iterated learning paradigms. Does bilingualism or different non-English L1s have any influence towards the cultural transmission and how the artificial language evolves either in morphology or phonologically?”

Palma, P., Lee, S., Hodgins, V. and Titone, D. (2023). From One Bilingual to the Next: An Iterated Learning Study on Language Evolution in Bilingual Societies. *Cognitive Science*, 47, e13289.

A question from the pre-lecture quiz

“How much of the cultural evolution of language would you say is due to communicative pressures like ambiguity, transmissibility, simplicity and ease, as opposed to perhaps human cognitive biases to seek such structure and compositionality in the first place? Do you think the two (communicative pressures and cognitive biases) are too deeply entangled to even differentiate on such a level? Would love to read more on this if you have any recommended papers.”

Smith, K. (2022). How language learning and language use create linguistic structure. *Current Directions in Psychological Science*, 31, 177-186.

A question from the pre-lecture quiz

“Are you still doing more experiments like this?”

“As this was a while ago, and many similar experiments have been done since, wha...”

e.g.

Smith, K., Ashton, C., & Sims-Williams, H. (2023). The Relationship Between Frequency and Irregularity in the Evolution of Linguistic Structure: An Experimental Study. In M. Goldwater, F. K. Anggoro, B. K. Hayes, & D. C. Ong (Eds.), Proceedings of the 45th Annual Conference of the Cognitive Science Society (pp. 851-857).

Smith, K. (2024). Simplifications made early in learning can reshape language complexity: an experimental test of the Linguistic Niche Hypothesis. In L. K. Samuelson, S. L. Frank, M. Toneva, A. Mackey, & E. Hazeltine (Eds.) Proceedings of the 46th Annual Conference of the Cognitive Science Society.

A question from the pre-lecture quiz












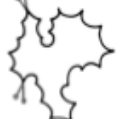
“How do we know how much these experimental results can be extrapolated to the real world? How can we experimentally test how the pressures in this study (learnability and communication) interact with other pressures that might have competing effects (pressure to mark social status, language genealogy etc)?”

What about the beautiful adaptive fit between the structure of our thoughts and the structure of language?

Reminder from week 2 Pinker & Bloom (1990)

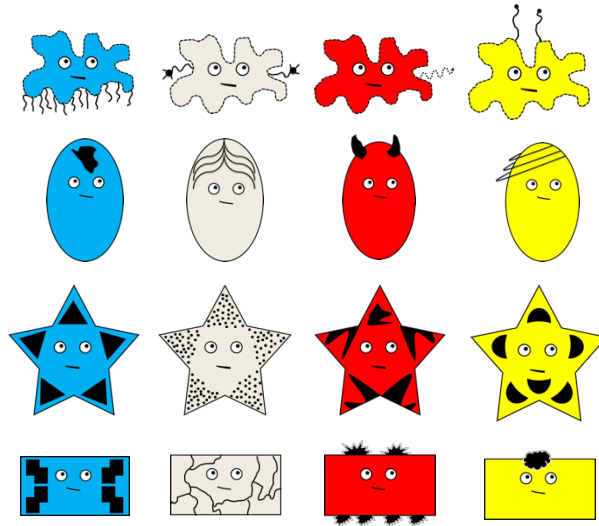


“All we have argued is that human language, like other specialized biological systems, evolved by natural selection. Our conclusion is based on two facts that we would think would be entirely uncontroversial: Language shows signs of complex design for the communication of propositional structures, and the only explanation for the origin of organs with complex design is the process of natural selection.” (p. 726)

	egewawu		mega		gamenewawu
	egewawa		megawawa		gamenewawa
	egewuwu		megawuwu		gamenewuwu
	ege		wulagi		gamane

The structure of the communicative task affects the kinds of structures that emerge

E.g. Winters, J., Kirby, S., & Smith, K. (2018). Contextual predictability shapes signal autonomy. *Cognition*, 176, 15-30.



The structure of the communicative task affects the kinds of structures that emerge

E.g. Winters, J., Kirby, S., & Smith, K. (2018). Contextual predictability shapes signal autonomy. *Cognition*, 176, 15-30.



kewa



lono



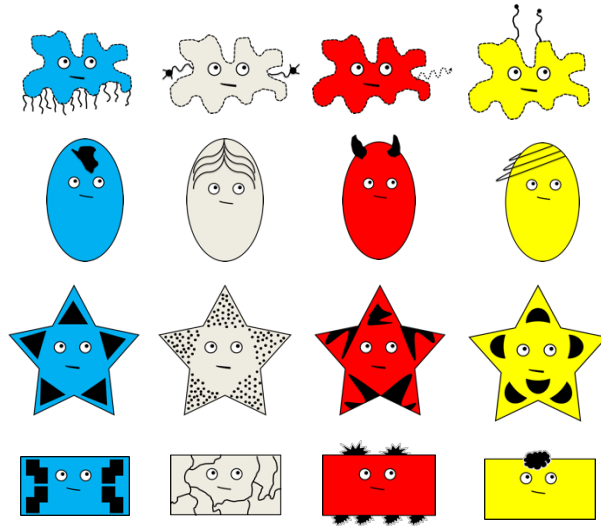
nunuki



mopola

The structure of the communicative task affects the kinds of structures that emerge

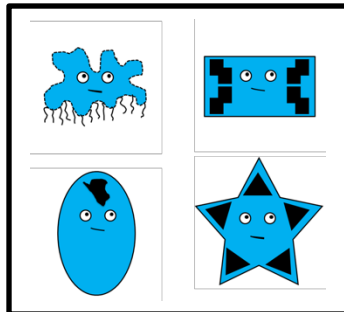
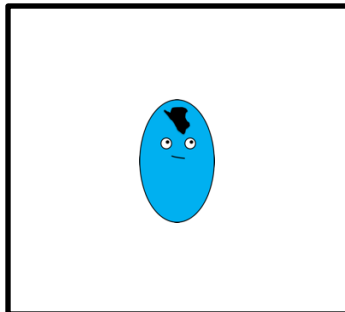
E.g. Winters, J., Kirby, S., & Smith, K. (2018). Contextual predictability shapes signal autonomy. *Cognition*, 176, 15-30.



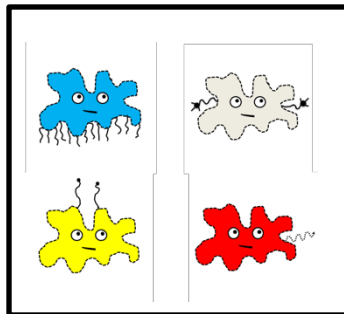
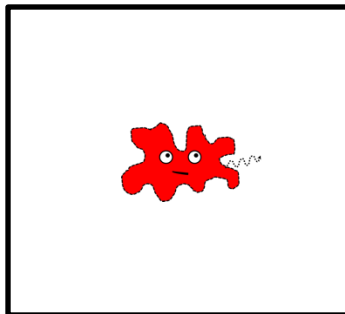
Director sees

Matcher sees

Trial 1



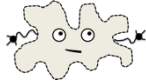
Trial 2



...



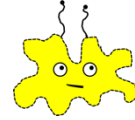
mege-ha



mege-hi



mege-hu



megi-lo



waka-ha



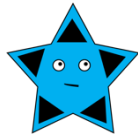
waka-hi



waka-hu



waki-lo



goko-ha



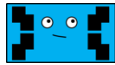
goko-hi



goko-hu



goki-lo



kuki-ha



kuko-hi



kuko-hu

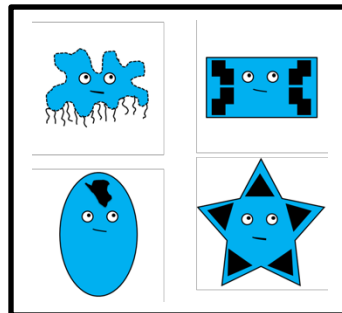
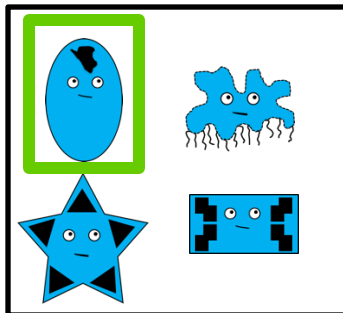


kuki-lo

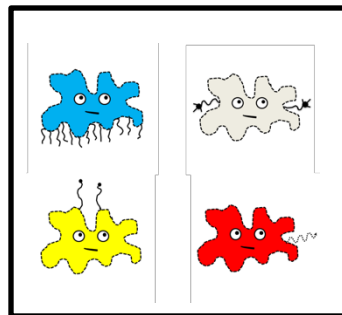
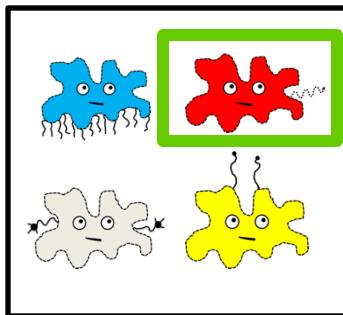
Director sees

Matcher sees

Trial 1



Trial 2

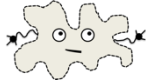


...

On shape-relevant trials ...



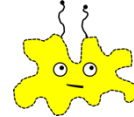
kewu



kewu



kewu



kewu



nunuki



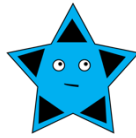
nunuki



nunuki



nunuki



lono



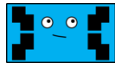
lono



lono



lono



mopola



mopola



mopola

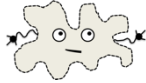


mopola

On colour-relevant trials...



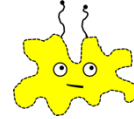
kewu mopola



kewu nunuki



kewu lono



kewu kewu



nunuki mopola



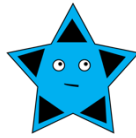
nunuki



nunuki lono



nunuki kewu



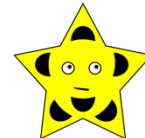
lono mopola



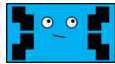
lono nunuki



lono



lono kewu



mopola mopola



mopola nunuki



mopola lono

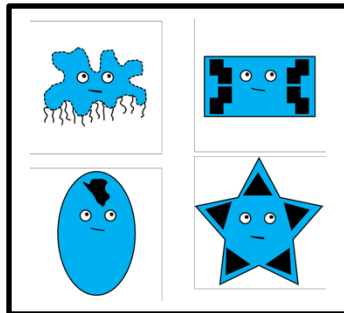
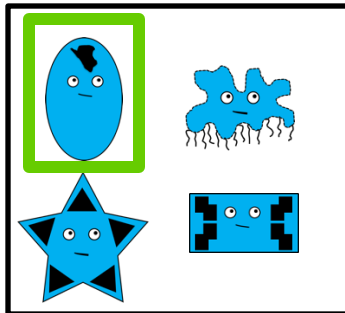


mopola kewu

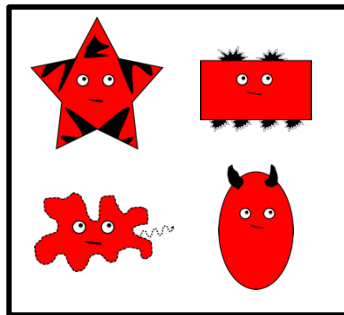
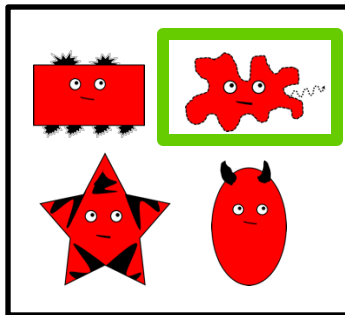
Director sees

Matcher sees

Trial 1



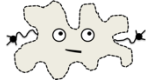
Trial 2



...



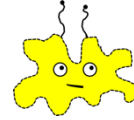
hagolo



hagolo



hagolo



hagolo



nuhumi



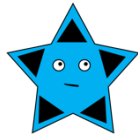
nuhumi



nuhumi



nuhumi



winigo



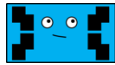
winigo



winigo



winigo



kamu



kamu



kamu



kamu

Reminder from week 2 Pinker & Bloom (1990)



“All we have argued is that human language, like other specialized biological systems, evolved by natural selection. Our conclusion is based on two facts that we would think would be entirely uncontroversial: Language shows signs of complex design for the communication of propositional structures, and the only explanation for the origin of organs with complex design is the process of natural selection.” (p. 726)

Reminder from week 2 Pinker & Bloom (1990)



“All we have argued is that human language, like other specialized biological systems, evolved by natural selection. Our conclusion is based on two facts that we would think would be entirely uncontroversial: Language shows signs of complex design for the communication of propositional structures, ~~and the only explanation for the origin of organs with complex design is the process of natural selection.~~” (p. 726)

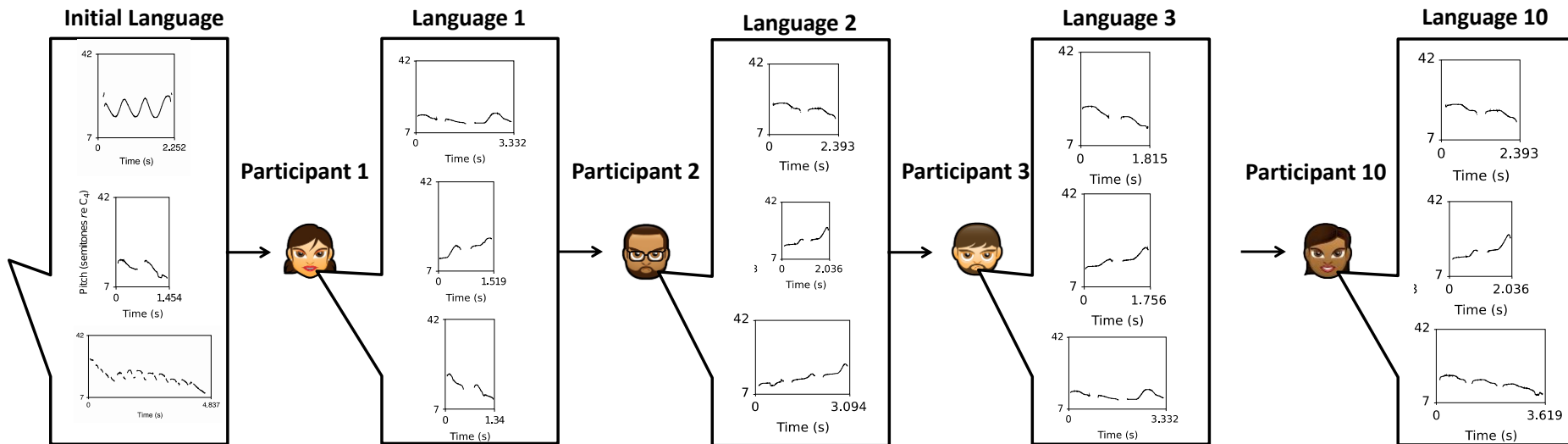
Example: duality of patterning

Language's communicative power comes from its **structure**

Duality of patterning: meaning-bearing units composed of (re)combinations of meaningless differentiating units

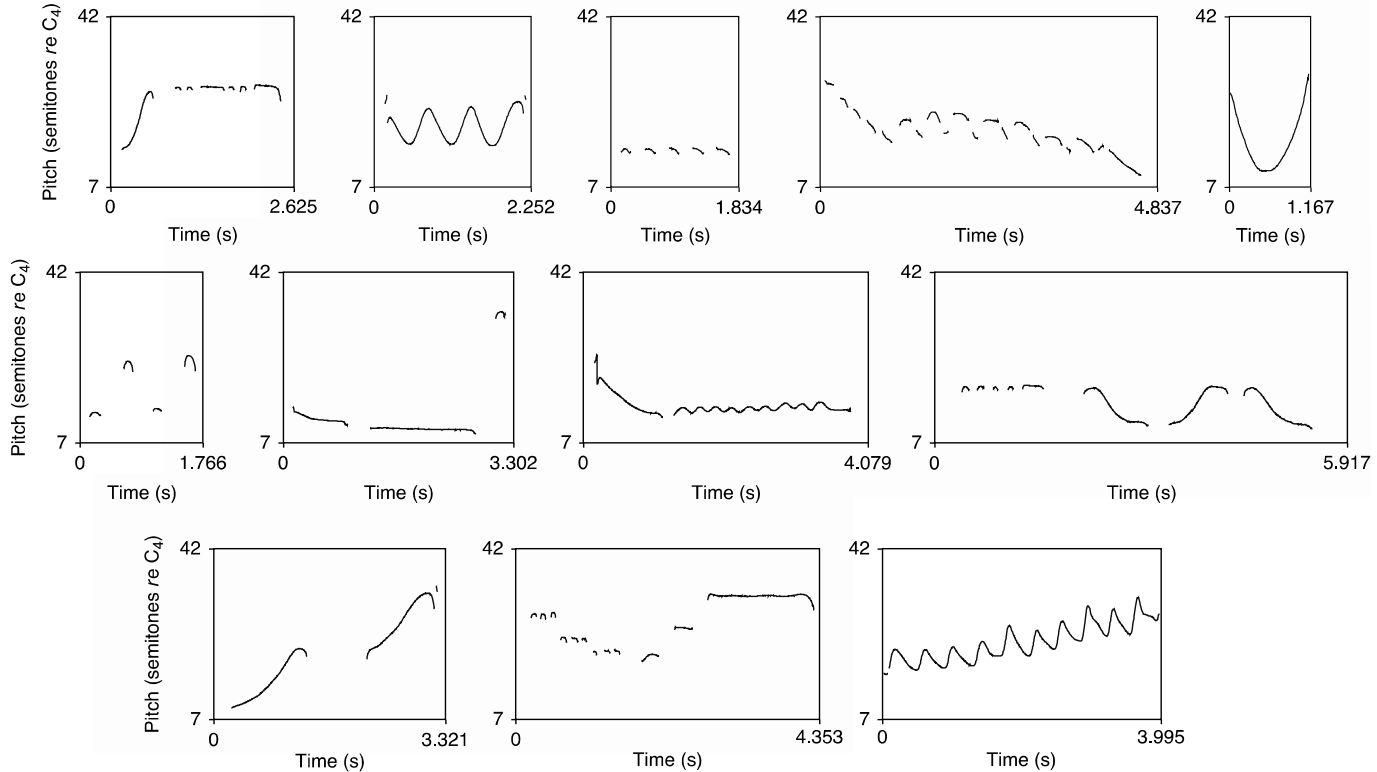
Word	Meaning
<i>log</i>	<i>"Noun; an unhewn portion of a felled tree"</i>
<i>dog</i>	<i>"Noun; A domesticated carnivorous mammal"</i>
<i>dig</i>	<i>"Verb; To work in making holes or turning the ground"</i>
<i>dim</i>	<i>"Adjective; Faintly luminous"</i>

Iterated Learning of Whistles

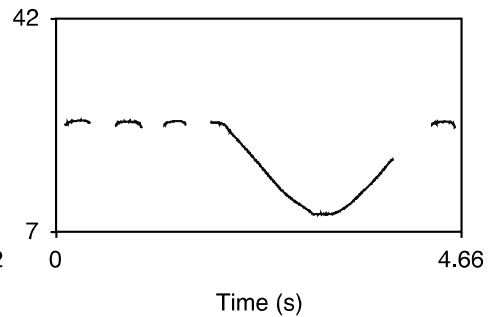
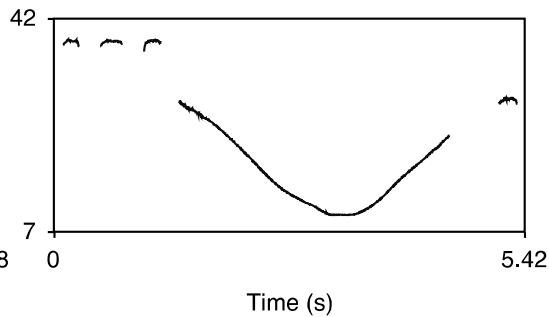
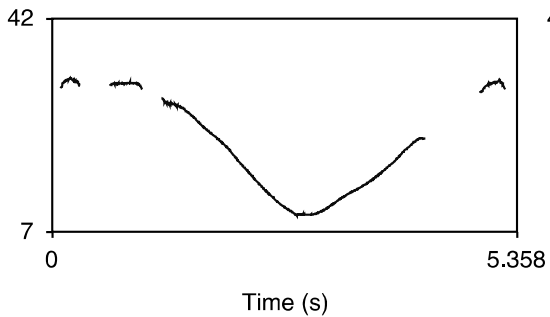
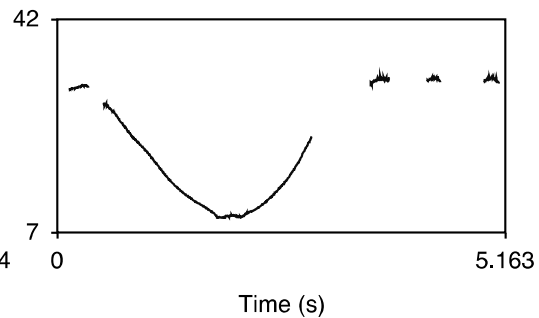
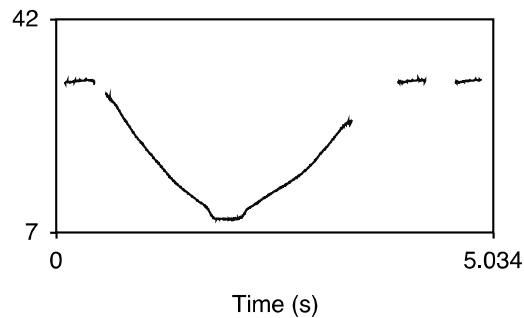
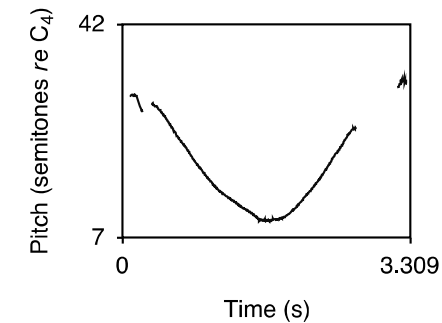


Verhoef, T., Kirby, S., & de Boer, B. (2014). Emergence of combinatorial structure and economy through iterated learning with continuous acoustic signals. *Journal of Phonetics*, 43, 57-68.

The initial whistle set



(Part of) A generation 10 whistle set



Cultural evolution of language: a summary

A uniformitarian approach

- We should attempt to explain the (hidden) past in terms of processes we can see operating in the present
- How far can we get in appealing only to the same processes we see shaping language in the present?

Language change

- (analogy-based) learning and (ostensive-inferential) use are important mechanisms

Language evolution

- Same processes can explain origins of symbols, compositionality, and duality of patterning
- At least in populations capable of the right kind of learning and use

Next up

- Tutorial
 - Do natural languages in different communities (transmitted under different constraints, with different communitive needs) show different adaptations to those different niches?
- Next week: guest lecture by Dr Annie Holtz
 - Sign language emergence as a window into language origins
 - Reading plus pre-lecture quiz as per usual